## **JUNIOR GOLF SEASONAL RENTAL**

GOLF EQUIPMENT RENTAL AGREEMENT BETWEEN HOLE IN ONE ENTERPRISES CORPORATION AND THE UNDERSIGNED RENTER. RENTALS CAN BEGIN AS EARLY AS MARCH 15TH AND **MUST** BE RETURNED BY NOVEMBER 1ST OF SAME YEAR.

- 1. I UNDERSTAND AND AGREE THAT I AM SOLELY RESPONSIBLE FOR THE LOSS AND OR DAMAGE TO ANY OF THE EQUIPMENT I RENT DURING THE RENTAL PERIOD AND WILL PAY TO REPLACE LOST OR DAMAGED EQUIPMENT.
- 2. I AGREE TO RETURN THE RENTAL EQUIPMENT BY NOVEMBER 1ST AND I UNDERSTAND THAT I WILL FORFEIT MY DEPOSIT AND WILL OWN THE CLUBS IF NOT RETURNED BY NOVEMBER 1ST OR OTHER AGREED UPON DATE.

| COLOR, SIZE, AGE    | TOUR EDGE            | RH / LH           | SET                | Rental  | <u>Deposit</u> |
|---------------------|----------------------|-------------------|--------------------|---------|----------------|
| Yellow: 40-46 (3-6) | FAIRWAY, 7/8 IRON, F | PUTTER, BAG       |                    | \$55.00 | \$55.00        |
| Orange: 46-52 (5-8) | DRIVER, HYBRID, 7/8  | & 9/P IRONS, PUT  | TER, BAG           | \$75.00 | \$75.00        |
| Green: 52-58 (7-10) | DRIVER, HYBRID, 7/8  | & 9/P IRONS, PUT  | TER, BAG           | \$75.00 | \$75.00        |
| Red: 58-64 (9-12)   | DRIVER, FWY, HYBRID  | ), 7/8 & 9/P IRON | S, SW, PUTTER, BAG | \$95.00 | \$95.00        |
| Blue: 64-67 (11-14) | DRIVER, FWY, HYBRII  | O, 7/8 & 9/P IRON | S, SW, PUTTER, BAG | \$95.00 | \$95.00        |

I HAVE CHECKED THE RENTAL EQUIPMENT PROVIDED TO ME AND AGREE THAT I HAVE RECEIVED THE EQUIPMENT LISTED ABOVE AND THAT IT IS IN FAIR CONDITION.

**REPLACEMENT COST:** Driver \$40, Fairway Wood \$30, Hybrid \$25, Iron \$20, Putter \$20, Bag \$40

| PRINT NAME (PARENT) |        |        | TEL                | DATE: | - |
|---------------------|--------|--------|--------------------|-------|---|
| ADDRESS             |        |        |                    |       |   |
| CREDIT CARD I       | NFO    |        |                    |       |   |
|                     | TYPE   | NUMBER |                    | EXP   |   |
|                     |        |        |                    |       |   |
| RENTER'S SIGNATURE: |        |        | DATE:              |       |   |
| PARENT NAME         |        |        | CHILD NAME         |       |   |
|                     |        |        |                    |       |   |
| CHECKED OUT (       | STAFF) |        | CHECKED IN (STAFF) |       | _ |
| DATE                |        | DATE   |                    |       |   |